



**Minutes of the Meeting**  
**Board of Health**  
**Tuesday, October 10<sup>th</sup>, 2023**

The meeting was called to order at 7:00 P.M.

The following members were present:

James Romano and Patrick McCrohan. Daniel Fournier was absent.

1. **Call to Order:**

2. **66 Seymour Street**

The Board reviewed the As-Built and Sieve Test, copies placed in folder.  
The Board approved and signed the Certificate of Compliance.

3. **12 Green Street**

Moved to next meeting.

4. **6 Lewis Drive**

Roseanne & John Kulibaba appeared before the Board with plans to construct a garage with (2) bathrooms. The Board reviewed and will approve with a deed restriction that states “no living space allowed” and the upper level will only be for Mr. Kulibaba to use for the office.

5. **81 Seymour Street**

The Board reviewed the As-Built and Sieve Test, copies placed in folder.  
The Board approved and signed the Certificate of Compliance.

6. **15 R Algerine Street**

Paul Brothers appeared before the Board for the Certificate of Compliance.

The Board reviewed the As-Built and Sieve Test, copies placed in folder.  
The Board approved and signed, COC given to Mr. Brothers.

7. **8 Burt Street**

Moved to next meeting.

8. **68 South Main Street**

Moved to next meeting.

9. **698 Berkley Street**

The Septic Plans were reviewed by our consultant Nyles Zager.

The Board reviewed the comments and the plans, copy placed in folder.

The Board stamped, approved and signed the plans.

10. **50 Anthony Street**

Lee Castiguetti appeared before the Board with Well Results.

The Board reviewed, copy placed in folder.

The Board approved and signed, yellow copy given to Mr. Castiguetti.

11. **66 South Main Street**


The Board reviewed the Well Results, copy placed in folder.

The Board approved and signed the Well Permit.

The Board reviewed and accepted minutes, correspondence,  
signed invoices and permits.

Meeting ended at 7:37 P.M.

Next meeting scheduled meeting October 24<sup>th</sup>, 2023.

  
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James Romano, Chairman

11/14/23  
Date

  
\_\_\_\_\_  
Patrick McCrohan, Member

11/14/23  
Date

  
\_\_\_\_\_  
Daniel Fournier, Clerk

11/14/23  
Date