



**TOWN OF SOMERSET**  
**MEETING NOTICE**

Received & Posted: 3/2/2020 Time: 9:50 AM

K. Perkins  
Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

**Name of Board or Committee:** Somerset School Committee/Somerset Berkley Regional School Committee  
AFSCME Administrative Assistant and Custodian Negotiations  
Subcommittee

**Date & Time of Meeting:** Tuesday, March 3, 2020 at 1:00 pm

**Location of Meeting:** Superintendent's Conference Room, North Elementary School  
580 Whetstone Hill Road, Somerset, MA  
(physical address including room # or name if applicable)

Robin Vaccaro, Recording Secretary, February 27, 2020  
**Clerk/Board Member posting notice & date**

Cancelled or **postponed to:**  
(circle cancelled/postponed)

\_\_\_\_\_  
Clerk/Board Member cancelling/postponing meeting

## AGENDA / LIST OF TOPICS

**EXECUTIVE SESSION:** Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation (AFSCME Custodial and Administrative Assistant Units) if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

**AFSCME: American Federation of State, County and Municipal Employees**