Received: <u>5/29/19</u>	<u>9</u> Time: <u>10:05 AM</u>
Posted: <u>5/29/19</u>	Time: <u>10: 05 AM</u>
	K. Perkins
	Town Clerk



TOWN OF BERKLEY

MASSACHUSETTS

BOARD OF SELECTMEN

One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

MEETING POSTING

Monday, June 3, 2019

Berkley Community School, 59 South Main Street

SELECTMEN'S AGENDA

I. <u>Call to Order at 7:00 p.m.</u>:

II. <u>Appointments:</u>

1. The Board of Selectmen will be attending the Annual Town Meeting at the Berkley Community School; review of matters presented votes may be taken

III. <u>Adjournment</u>

This agenda is subject to change(s) not anticipated by the Chairman 48 hours in advance.