



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 11/06/19 Time: 2:15PM  
Posted: 11/06/19 Time: 2:15PM  
D Pereira

Town Clerk

Name of Board or Committee: **BOARD OF HEALTH**

Date & Time of Meeting: **November 12<sup>th</sup>, 2019 @ 7:00 PM**

Location of Meeting: **TOWN HALL  
Moitoza-Petty Hearing Room  
1 North Main Street  
Berkley, MA 02779**

\_\_\_\_ S. Jamieson November 6<sup>th</sup>, 2019 \_\_\_\_  
**Clerk/Board Member posting notice & date**

Cancelled or postponed to: \_\_\_\_\_

Clerk/Board Member cancelling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

- |                                 |  |
|---------------------------------|--|
| 1. Call to Order                |  |
| 2. Philip Menici/Menici Group   | Installer's Test                         |
| 3. Mark Raposo Jr./M&M Concrete | Installer's Test                         |
| 4. 47 Plain Street East         | Certificate of Compliance                |
| 5. 123 Padelford Street         | Certificate of Compliance & Well Results |
| 6. 84 Padelford Street          | Septic Plan Review                       |
| 7. 46 County Street             | Certificate of Compliance                |
| 8. 742 Berkley Street           | Well Results                             |
| 9. 13 Cotley Street             | Certificate of Compliance                |
| 10. 43 Macomber Street          | Certificate of Compliance                |
| 11. 2 Osprey Drive              | Certificate of Compliance                |

- |   |                                  |
|---|----------------------------------|
| <b>12. 29 Forrest Street</b>  | <b>Certificate of Compliance</b> |
| <b>13. 2 Elmwood Drive</b>  | <b>Well Permit</b>               |
| <b>14. 10 Shore Road</b>  | <b>Well Permit</b>               |
| <b>15. 16 Green Street</b>  | <b>Well Permit</b>               |
| <b>16. Board of Health Business &amp; Continuations</b>   |                                  |
| <b>17. Review: Minutes, Bills &amp; Correspondence – Next Meeting November 26<sup>th</sup>, 2019.</b> |                                  |
| <b>18. Executive Session</b>  |                                  |
| <b>19. Adjourn</b>  |                                  |

Notices and agenda are to be posted 48 hours in advance of the meetings excluding Saturday, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time. Per changes to the Open Meeting Laws effective 7/1/10, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting" are to be listed on the agenda.