



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 6/19/19 Time: 6:00 PM  
Posted: 6/19/19 Time: 6:00 PM  
\_\_\_\_\_  
K. Perkins  
Town Clerk

Name of Board or Committee: **BOARD OF HEALTH**

Date & Time of Meeting: **June 25<sup>th</sup>, 2019 @ 7:00 PM**

Location of Meeting: **TOWN HALL  
Hearing Room  
1 North Main Street  
Berkley, MA 02779**

\_\_\_\_\_  
S. Jamieson June 19<sup>th</sup>, 2019  
**Clerk/Board Member posting notice & date**

Cancelled or postponed to: \_\_\_\_\_

Clerk/Board Member cancelling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

- |                         |  |
|-------------------------|--|
| 1. Call to Order        |  |
| 2. American Legion      | Circus                                   |
| 3. 45 Water Street      | Certificate of Compliance                |
| 4. 46 Riverside Drive   | Certificate of Compliance                |
| 5. 123 Padleford Street | Septic Plan Review                       |
| 6. 63 Elm Street        | Septic Plan Review                       |
| 7. 77 Anthony Street    | Certificate of Compliance                |
| 8. 45 Green Street      | Well Results                             |
| 9. 25 Water Street      | Septic Plan Review                       |
| 10. 139 Bay View Ave    | Well Results & Certificate of Compliance |
| 11. 74 Jerome Street    | Certificate of Compliance                |

**13. Board of Health Business & Continuations**

**14. Review: Minutes, Bills & Correspondence – Next Meeting June 25<sup>th</sup>, 2019.**

**15. Adjourn**

Notices and agenda are to be posted 48 hours in advance of the meetings excluding Saturday, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time. Per changes to the Open Meeting Laws effective 7/1/10, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting" are to be listed on the agenda.