



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 7/17/19 Time: 6:05 PM

Posted: 7/17/19 Time: 6:05 PM

K. Perkins

Town Clerk

Name of Board or Committee: **BOARD OF HEALTH**

Date & Time of Meeting: **July 23<sup>rd</sup>, 2019 @ 7:00 PM**

Location of Meeting: **TOWN HALL  
Hearing Room  
1 North Main Street  
Berkley, MA 02779**

\_\_\_\_S. Jamieson July 17<sup>th</sup>, 2019\_\_\_\_  
**Clerk/Board Member posting notice & date**

Cancelled or postponed to: \_\_\_\_\_

Clerk/Board Member cancelling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

- |                                     |                           |
|-------------------------------------|---------------------------|
| 1. Call to Order                    |                           |
| 2. Jeff DeTerra/DeTerra & Son's Inc | Installer's License       |
| 3. 22 Ridge Street                  | Certificate of Compliance |
| 4. 123 Padelford Street             | Septic Plan Review        |
| 5. 25 Water Street                  | Certificate of Compliance |
| 6. 43 Macomber Street               | Septic Plan Review        |
| 7. 74 Jerome Street                 | Certificate of Compliance |
| 8. 45 Water Street                  | Certificate of Compliance |
| 9. 79 Anthony Street                | Certificate of Compliance |
| 10. 13 Grinnell Street              | Septic Plan Review        |
| 11. 26 Burt Street                  | Certificate of Compliance |

**12. 8 Holloway Street**

**Certificate of Compliance**

**13. Discuss Hydro fracking water wells.**

**14. Board of Health Business & Continuations**

**15. Review: Minutes, Bills & correspondence - -Next Meeting August 13<sup>th</sup>, 2019.**

**16. Adjourn**

Notices and agenda are to be posted 48 hours in advance of the meetings excluding Saturday, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time. Per changes to the Open Meeting Laws effective 7/1/10, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting" are to be listed on the agenda.