Received: 06/17/2021 Time: 10:45am Posted: 06/17/2021 Time: 10:45am

D Pereira

Town Clerk



TOWN OF BERKLEY MASSACHUSETTS

BOARD OF SELECTMEN

One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

MEETING POSTING

Wednesday, June 23, 2021 @ 6:00 p.m.
Moitoza - Pettey Hearing Room, Town Hall, 1 North Main Street

SELECTMEN'S AGENDA

- I. Call to Order at 6:00 p.m.:
- II. <u>Minutes to be approved by the Board of Selectmen:</u>

III. Meeting Mail:

- 1. Board to vote and sign the Cranberry Tri-fest sprint distance triathlon on Saturday, August 21, 2021; review of matter, votes may be taken.
- 2. Letter from Xfinity in regards to Regional Sports Network; review of matter, votes may be taken.
- 3. Letter from the Cable TV Advisory Committee regarding State Legislative Bill HD 1440, SD834; review of matter, votes may be taken.
- 4. Update from the Berkley Cultural Council regarding the 2021 Grant Awards, informational use only.

IV. Appointments:

1. Vote and sign approval of appointment for the Veterans Agent; review of matter, votes may be taken.

V. Old Business:

- 1. Continue discussion regarding Port-a-potty on the common; review of matter, votes may be taken.
- 2. Update from the Historical Commission regarding the Myricks Street Project; review of matter, votes may be taken.
- 3. Letter from Counsel, William Solomon in regards to the denial of the Comcast contract; review of matter, votes may be taken.

VI. New Business:

- 1. B.A.A. to discuss improvements to the Common Baseball Field; review of matter, votes may be taken.
- VII. <u>Future Business:</u>
- VIII. Town Administrators Report:
- IX. Public Input:
- X. Personnel Board:
- XI. Soil Board
- XII. Executive Session:
 - 1. Board to go into Executive Session under Chapter 30A §21(a) 3. To discuss strategy with respect to collective bargaining or litigation if open meeting may have a detrimental effect on the bargaining or litigating position of the public body and chair so declares; review of matter, votes may be taken.

XIII. Adjournment:

Next Scheduled Meeting is Wednesday, July 7, 2021 at 6:00 p.m.