



**TOWN OF BERKLEY**  
**MASSACHUSETTS**

**BOARD OF**  
**SELECTMEN**

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**MEETING POSTING**

Wednesday, August 4, 2021 @ 6:30p.m.  
Moitoza - Pettey Hearing Room, Town Hall, 1 North Main Street

**SELECTMEN'S AGENDA - REVISED**

**I. Call to Order at 6:30 p.m.:**

1. TMLP Public Notice:

This notice services as notification that Taunton Municipal Lighting Plant and Verizon New England, Inc. is proposing a new joint pole located at EL-1, EL-2, EL-3, EL-4, EL-5, EL6, EL-7, EL-8, EL-9, EL-10, EL-11, EL-12, EL-12S and EL-13 of Ferry Lane in the Town of Berkley, with a map for your reference. The Board of Selectmen will be discussing and voting on this at their open meeting on Wednesday August 4, 2021 at 6:00pm.

**II. Old Business:**

1. Public Hearing Continuation:

Pursuant to Article 21, "Zoning," Section 7C, "Special Permits," of the General Bylaws of the Town of Berkley, the Board of Selectmen will hold a public hearing on July 7, 2021, at 6 p.m. in the Hearing Room at the Town Office Building, One North Main Street, Berkley, Massachusetts regarding the application of Thomas & Ashley Fullen for a special permit to use the farm grounds as a Recreational Rental Space for small family gatherings and celebrations, Community group rentals, Small interactive educational workshops, small acoustic style "open-Air music events", Farm Family Movie Nights and small pop-up "Open-Air Market" at property known as and numbered 115R South Main St, Berkley, Massachusetts, further identified in the Assessor's records at Map 13, Lot 7-21.1. Interested parties are welcome to attend and comment. A copy of the aforesaid application is on file with the Town Clerk and is available for public inspection during the Town Offices' regular business hours.

2. Board to review and sign letter of support for Taunton Municipal Lighting Plant (TMLP) regarding Project Broadband; review of matter, votes may be taken.

3. Board to review and sign letter of support for the Cable TV Advisory Committee regarding State Legislative Bill HD 1440, SD834; review of matter, votes may be taken.

4. Board to discuss how the public can attend a Town Meeting as a non-registered voter; review of matter, votes may be taken.

**III. Minutes to be approved by the Board of Selectmen:**

1. May 26, 2021 Meeting Minutes

2. June 16, 2021 Meeting Minutes

3. June 23, 2021 Meeting Minutes & Executive Session
4. July 07, 2021 Meeting Minutes
5. July 21, 2021 Meeting Minutes

**IV. Meeting Mail:**

1. Update from The Friends of Berkley COA regarding rescheduling of the July 4<sup>th</sup> event to now be on September 4<sup>th</sup> due to rain; review of matter, votes may be taken.
2. Board to review and sign the common use form for the Glow Bike Parade for Friday, August 20, 2021 with a rain date of August 21, 2021, requested by Friends of the Berkley Library; review of matter, votes may be taken.
3. Board to review and sign the common use form for a Pray for Our Nation Event on September 8, 2021; review of matter, votes may be taken.
4. Letter from Comcast regarding Emergency Connectivity Fund; board to review and appoint, votes may be taken.
5. Letter from Xfinity regarding TV service charges; review of matter, votes may be taken.
6. Letter from Geosyntec Consultants regarding 2<sup>nd</sup> Quarter Landfill Gas Monitoring, June 2021; review of matter, votes may be taken.

**V. Appointments:**

1. Vote and sign approval of appointments for the attached list; review of matter, votes may be taken.

**VI. New Business:**

1. Citation to Robert Hoffman regarding 28-years spent at the Transfer Station; review of matter, votes may be taken.
2. Board to discuss the position of Animal Control Officer; review of matter, votes may be taken.

**VII. Future Business:**

**VIII. Town Administrators Report:**

**IX. Public Input:**

**X. Personnel Board:**

1. Board to appoint John Santos for the backup Building Inspector; board to review and appoint, votes may be taken.
2. Board to enter into contract with Stephen Medeiros for Berkley Assessors; review of matter, votes may be taken.

**XI. Soil Board:**

**XII. Executive Session:**

**XIII. Adjournment:**