Received: <u>8/17/2021</u> Time: <u>10:00 AM</u> Posted: <u>8/17/2021</u> Time: 10:00 AM

K. Perkins

Town Clerk



# TOWN OF BERKLEY MASSACHUSETTS

## BOARD OF SELECTMEN

One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

## **MEETING POSTING**

Wednesday, August 18, 2021 @ 5:00 p.m.

Moitoza - Pettey Hearing Room, Town Hall, 1 North Main Street, following to Berkley's Community School, 59 South Main Street

### **SELECTMEN'S AGENDA**

- I. Call to Order at 5:00 p.m.:
- II. Minutes to be approved by the Board of Selectmen:

#### **III.** Meeting Mail:

- 1. Invite to Kevin J. Dropps Memorial Service on September 19, 2021 at 2p.m. located at Camp Norse; review of matter, votes may be taken.
- 2. Review of Letter from Greater Attleboro/Taunton HOME Consortium in regards to the Mutual Cooperation Agreement; review of matter, votes may be taken.

#### **IV.** Appointments:

#### V. Old Business:

- 1. Bored to review the letter from Town Council with stipulation on the request from Thomas & Ashley Fullen for a Special Permit; review of matter, votes may be taken.
- 2. Board to review and sign the final Comcast Cable contract; review of matter, votes may be taken.
- 3. Board to discuss information for the Common use for The Friendly Fizz, Mobile Drink and Treat Food Truck; review of matter, votes may be taken.
- 4. Board to discuss the position of Animal Control Officer; review of matter, votes may be taken.
- 5. Board to review ideas on the 9/11 remembrance plaque; review of matter, votes may be taken.
- 6. Board to discuss a Common Baseball Improvement Committee; review of matter, votes may be taken.
- 7. Board to discuss the Myricks Street project; review of matter, votes may be taken.

## VI. New Business:

- 1. Board to review and sign the Common use form for a wedding in October; review of matter, votes may be taken.
- 2. Board to do a recorded walk through Berkley's Community School with **Video Feed** to the public to be viewed on Berkley's Community Access TV (Channel 9); review of matter, votes may be taken.
- VII. Future Business:
- VIII. Town Administrators Report:
- **IX.** <u>Finance Committee Update</u>:
- X. <u>Public Input</u>:
- **XI.** Personnel Board:
- XII. Soil Board:
- XIII. Executive Session:
- XIV. Adjournment:

<sup>\*</sup>Next Scheduled Meeting is Wednesday, September 1, 2021 at 6:00 p.m.\*