Received: <u>9/28/2021</u> Time: <u>11:40 AM</u> Posted: <u>9/28/2021</u> Time: <u>11:40 AM</u> <u>K. Perkins</u>

Town Clerk



# TOWN OF BERKLEY MASSACHUSETTS

# BOARD OF SELECTMEN

One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

# **MEETING POSTING**

Wednesday, September 29, 2021 @ 6:00p.m. Moitoza - Pettey Hearing Room, Town Hall, 1 North Main Street

# **SELECTMEN'S AGENDA – REVISED-1**

### I. <u>Call to Order at 6:00 p.m.</u>:

Public Hearing:

 Pursuant to Article 21, "Zoning," Section 7C, "Special Permits," of the General Bylaws of the Town of Berkley, the Board of Selectmen will hold a public hearing on September 29, 2021 at 6 p.m. in the Hearing Room at the Town Office Building, One North Main Street, Berkley, Massachusetts, regarding the application of Bruno Lopes for a special permit to operate a home office for LB & Sons Construction Co to register his business for business mail and HIC License at property known as and numbered 88 Jerome St, Berkley, Massachusetts, further identified in the Assessor's records at Map 9, Lot 29-04. Interested parties are welcome to attend and comment. A copy of the aforesaid application is on file with the Town Clerk and is available for public inspection during the Town Offices' regular business hours.

#### II. <u>Minutes to be approved by the Board of Selectmen:</u>

- 1. June 23, 2021 Meeting Minutes
- 2. June 23, 2021 Meeting Minutes ES
- 3. September 15, 2021 Meeting Minutes
- 4. September 23, 2021 Meeting Minutes

#### III. <u>Meeting Mail</u>:

#### IV. <u>Appointments</u>:

#### V. <u>Old Business</u>:

- 1. Board to continue the discussion of the use of the Common in respects to the Library's outdoor area; review of matter, votes may be taken.
- 2. Board to review and sign letter of support for the Cable TV Advisory Committee regarding State Legislative Bill HD 1440, SD834; review of matter, votes may be taken.
- 3. Board to discuss a Common Baseball Improvement Committee; review of matter, votes may be taken.
- 4. Board to discuss the Myricks Street project; review of matter, votes may be taken.
- 5. Board to set a date for the Special Town Meeting; review of matter, votes may be taken.
- 6. Board to continue discussion for a Special Election; review of matter, votes may be taken.

- 7. Board to continue the discussion regarding the position of the Animal Control Officer; review of matter, votes may be taken.
- 8. Board to review and sign the Highway Departments completed contract; review of matter, votes may be taken.

#### VI. <u>New Business</u>:

- 1. Board to discuss the Dog Licensing Program with the Town Clerk; review of matter, votes may be taken.
- 2. Board to review and sign the final drafted letter to the Local Elections Districts Review Commission regarding the 2020 Re-Precincting Plan for the Town of Berkley; review of matter, votes may be taken.
- 3. Board to review the request to use the Common for a "Rosary Rally" prayer group on Saturday, October 16, 2021 from 12:00pm-2pm; review of matter, votes may be taken.
- 4. Board to review letter from Lori & Mark Fornier in regards to purchasing land on Bryant Street; review of matter, votes may be taken.
- 5. Board to review the letter from Patrick McCrohan in regards to purchasing land on Bayview Avenue; review of matter, votes may be taken.
- 6. Board to review the request from Scott Burgess to purchase land on Green Street; review of matter, votes may be taken.
- 7. Board to discuss the agenda request form received from David Barwick regarding his complaint with the Zoning Officer and Babbitt Way; review of matter, votes may be taken.
- 8. Board to review and discuss the equipment condition list the Highway Department provided; review of matter, votes may be taken.
- 9. Board to review and approve updated Class I, II, and III Motor Vehicle Dealers License procedures; review of matter, votes may be taken.

#### VII. <u>Future Business</u>:

#### VIII. <u>Town Administrators Report</u>:

IX. <u>Finance Committee Update</u>:

#### X. <u>Public Input</u>:

#### XI. <u>Personnel Board</u>:

- 1. Board to hire Amanda Greco as a temporary Fire Fighter Paramedic; review of matter, votes may be taken.
- 2. Board to accept the resignation from the Administrative Assistant for the Board of Selectmen and Town Administrator; review of matter, votes may be taken.
- 3. Board to discuss posting the open position for the Administrative Assistant for the Board of Selectmen and Town Administrator; review of matter, votes may be taken.

#### XII. Soil Board:

### XIII. <u>Executive Session</u>:

1. Board to go into Executive Session under Chapter 30A §21(a) 2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; review of matter, votes may be taken.

### XIV. <u>Adjournment</u>:

\*Next Scheduled Meeting is Wednesday, October 13, 2021 at 6:00 p.m.\*