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D Pereira

Town Clerk



TOWN OF BERKLEY MASSACHUSETTS

BOARD OF SELECTMEN

One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

MEETING POSTING

Wednesday, October 13, 2021 @ 6:30p.m. Moitoza - Pettey Hearing Room, Town Hall, 1 North Main Street

SELECTMEN'S AGENDA

I. <u>Call to Order at 6:30 p.m.</u>:

II. Minutes to be approved by the Board of Selectmen:

- 1. June 23, 2021 Meeting Minutes
- 2. June 23, 2021 Meeting Minutes ES
- 3. September 15, 2021 Meeting Minutes
- 4. September 23, 2021 Meeting Minutes

III. Meeting Mail:

1. Invitation to Bristol-Plymouth Open House October 16, 2021; review of matter, votes may be taken.

IV. Appointments:

V. Old Business:

- 1. Board to continue the discussion of the complaint from the neighbors regarding Ricardo Way's motocross track, also to include the owner of the property; review of matter, votes may be taken.
- 2. Board to continue discussion regarding a Common Baseball Improvement Committee; review of matter, votes may be taken.
- 3. Board to continue discussion about the Myricks Street project; review of matter, votes may be taken.
- 4. Update on Assistant Town Clerk; review of matter, votes may be taken.

VI. New Business:

1. Board to review conditions and vote on Special Permit application for LB & Sons Construction; review of matter, votes may be taken.

- 2. Board to review and approved agreement with Berkley and Waste Management regarding Holloway St; review of matter, votes may be taken.
- 3. MSBA Building project update; review of matter, votes may be taken.
- 4. Board to set date to open and close the Special Town Meeting warrant; review of matter, votes may be taken.

VII. <u>Future Business</u>:

VIII. Town Administrators Report:

- 1. Bristol-Plymouth MSBA update; review of matter, votes may be taken.
- 2. Bristol County Agriculture MSBA update; review of matter, votes may be taken.
- **IX.** Finance Committee Update:
- X. <u>Public Input</u>:
- **XI.** Personnel Board:
- XII. Soil Board:
- XIII. Executive Session:
- XIV. Adjournment:

Next Scheduled Meeting is Wednesday, October 27, 2021 at 6:00 p.m.