



Received: 10/24/22 Time: 12:30 PM  
Posted: 10/24/22 Time: 12:30 PM  
K. Perkins

Town Clerk

**TOWN OF BERKLEY**  
**MASSACHUSETTS**

**BOARD OF**  
**SELECTMEN**

One North Main Street 02779-1336  
Office: 508-824-6794  
Fax: 508-822-4603  
E-mail: selectmen@berkleyma.us

**MEETING POSTING**

Wednesday, October 26, 2022 @ 6:00 p.m.  
Council on Aging Room, Town Hall, 1 North Main Street

**SELECTMEN'S AGENDA**

**I. Call to Order:**

**II. Meeting Mail:**

1. Board to review letter from Xfinity regarding changes to Xfinity TV services; review of matter, votes may be taken.
2. Board to review letter from Geosyntec Consultants regarding 3<sup>rd</sup> Quarter Landfill Gas Monitoring September 2022; review of matter, votes may be taken.
3. Board to review letter from Arlene Medeiros regarding lease agreement renewal with The Malloch Group for the rental of the Public Access Studio; review of matter, votes may be taken.

**III. Personnel:**

1. Swearing in Ceremony for Christopher Baker to Chief of Police; review of matter, votes may be taken.
2. Board to appoint Scott Raudonaitis to the Full Time Police Officer position with a term to expire June 30, 2023; review of matter, votes may be taken.

**IV. New Business:**

1. Board to review and sign contract for earmark from Senator Marc Pacheco's office; review of matter, votes may be taken.
2. Board to discuss Community Compact Grant for Wage and Classification for general government; review of matter, votes may be taken.

**V. Old Business:**

1. Board to discuss the Town of Berkley's current rates with weights and measures and how they compare with surrounding towns; review of matter, votes may be taken.

**VI. Town Administrator Report:**

1. Interim Town Administrator to discuss letter to Town Assessor Gary Hoitt regarding scholarship awards.
2. Interim Town Administrator to follow up on Department Head Meeting.
3. Interim Town Administrator to update Board on Town Administrator search.

**VII. Finance Committee Update:**

**VIII. Public Input:**

**IX. Adjournment:**

\*Next Scheduled Meeting is Wednesday, November 9, 2022 at 6:00 p.m.\*