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K. Perkins Town Clerk



One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

## TOWN OF BERKLEY

**MASSACHUSETTS** 

BOARD OF SELECTMEN

## **MEETING POSTING**

Tuesday November 10, 2020 7:00 PM

Council on Aging Room, Town Hall, 1 N. Main St.

## SELECTMEN'S AGENDA

- I. Call to Order at 7:00 p.m.:
- II. <u>Minutes to be approved by the Board of Selectmen:</u>
- **III.** Meeting Mail:
- IV. Appointments:
- V. Old Business:
- VI. New Business:
  - 1. Board to discuss the request from Board of Health to close the Transfer Station; review of matters, votes may be taken.
- VII. <u>Future Business:</u>
- VIII. Town Administrators Report:
- IX. Public Input:
- X. Personnel Board:
- XI. Soil Board
- XII. Executive Session:
- XIII. Adjournment: