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**TOWN OF BERKLEY  
MASSACHUSETTS**

**BOARD OF  
SELECTMEN**

**MEETING POSTING**

Tuesday, November 21, 2023 @ 9:00 a.m.  
Moitoza – Pettey Hearing Room, Town Hall, 1 North Main Street

**SELECTMEN'S AGENDA**

**I. Call to Order:**

**II. Public Hearing:**

1. A Public Hearing will be held on Tuesday, November 21, 2023 at 9:00 am by the Board of Selectmen, in the Moitoza – Pettey Hearing Room at 1 N. Main St., Berkley, at which time the Selectmen will establish the classification relative to residential, commercial, industrial, personal property and open space. Those attending the hearing will have the right to present written and/or oral comments.

**III. Meeting Minutes:**

1. Board to review and possibly approve Meeting Minutes of November 8<sup>th</sup>, 2023; review of matter; votes may be taken.

**IV. Personnel Board:**

1. Board to review and potentially approve Assessor's Clerk job description and posting; review of matter, votes may be taken

**V. Meeting Mail:**

**VI. New Business:**

1. Board to renew Earth Alternation Permit for Malloch Construction Co., Inc. to perform work at property known as and numbered 43 Elm Street, Berkley, MA; review of matter, votes may be taken.
2. Board to discuss potential Purple Heart Community; review of matter, votes may be taken.
3. Board to approve 2024 License Renewal for John's Auto Salvage; review of matter, votes may be taken.

4. Board to approve 2024 License Renewal for Camping World; review of matter, votes may be taken.
5. Board to approve 2024 License Renewal for Used Auto Parts, Inc.; review of matter, votes may be taken.
6. Board to discuss availability of live committee meetings with Arlene Medeiros of the Cable Advisory Committee; review of matter, votes may be taken

**VII. Old Business:**

1. Board to review potential Access termination; review of matter; votes may be taken

**VIII. Town Administrator Report:**

1. Reminder on Berkley Botanicals (begin payments effective January 1, 2024 3% retail/1.5% for wholesale); Board needs to make a decision on the first Non-Municipal Donation.
2. Cistern tank repair

**IX. Finance Committee Update:**

**X. Public Input:**

**XI. Adjournment:**

\*Next Scheduled Meeting is Wednesday, December 6, 2023 at 6:00 p.m.\*