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H. Almy

Town Clerk



**TOWN OF BERKLEY**  
**MASSACHUSETTS**

**BOARD OF**  
**SELECTMEN**

One North Main Street 02779-1336  
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**MEETING POSTING**

Monday, November 14, 2022 @ 6:30 p.m.  
Berkley Community School Gymnasium, 59 South Main Street

**SELECTMEN'S AGENDA**

**I. Call to Order:**

**II. Old Business:**

1. Board to review and sign paving contract for Holloway Street Project; review of matter, votes may be taken.

**III. Town Administrator Report:**

**IV. Finance Committee Update:**

**V. Public Input:**

**VI. Adjournment:**

\*Next Scheduled Meeting is Wednesday, November 30, 2022 at 6:00 p.m.\*