Received: <u>11/22/2021</u> Time: <u>2:20 PM</u> Posted: <u>11/22/2021</u> Time: <u>2:20 PM</u>

K. Perkins

Town Clerk

# **TOWN OF BERKLEY**

**MASSACHUSETTS** 

BOARD OF SELECTMEN



One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

### **MEETING POSTING**

Monday November 29, 2021 6:30PM

# Berkley Community School Gymnasium, 59 S. Main St. SELECTMEN'S AGENDA

#### I. Call to Order at 6:30 p.m.:

1. A public hearing will be held on Monday, November 29, 2021 at 6:30 pm by the Board of Selectman, at the Berkley Community School cafeteria, 56 S. Main St., Berkley, at which time the Selectman will establish the classification relative to residential, commercial, industrial, personal property and open space. Those attending the hearing will have the right to present written and/or oral comments. Board of Selectman: George F. Miller, Dean R. Larabee, Wendy F. Cochrane.

#### II. Appointments:

1. Board to review and approve to appoint Heather Almy as the ethics liaison; review of matter, votes may be taken.

#### III. Old Business:

1. Board to review, amend and sign Town Clerk Consultant Contract; review of matter, votes may be taken.

#### **IV.** New Business:

- 1. Board to review, approve and sign contract for Deborah Pereira to act as Town Clerk Consultant for Special Town Meeting; review of matter, votes may be taken.
- 2. Board to attend Special Town Meeting; review of matter, votes may be taken.

## V. <u>Adjournment:</u>

Next scheduled meeting December, 8, 2021 at 6:00pm