Received: <u>12/7/2020</u> Time: <u>12:50 PM</u> Posted: 12/7/2020 Time: 12:50 PM

K. Perkins

Town Clerk



One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

# TOWN OF BERKLEY

**MASSACHUSETTS** 

BOARD OF SELECTMEN

# **MEETING POSTING**

**REVISED** 

Wednesday December 9, 2020 6:00pm

Council on Aging Room, Town Hall, 1 N. Main St., and via Zoom

https://us02web.zoom.us/i/82798842679?pwd=VGI0biBYQIIhQ1pOR3U4dEI3VFRsQT09

## **SELECTMEN'S AGENDA**

#### I. Call to Order at 6:00 p.m.:

### II. <u>Minutes to be approved by the Board of Selectmen:</u>

- 1. October 28, 2020, Regular Session Meeting Minutes
- 2. November 18, 2020, Regular Session Meeting Minutes

#### III. Meeting Mail:

- 1. Letter from Xfinity regarding programming changes; review of matter, votes may be taken.
- 2. Memo from Berkley Public Schools regarding surplus items; review of matter, votes may be taken.
- 3. Save the Date from MSA Virtual Annual Business Meeting; review of matter, votes may be taken.
- 4. MMA's 2021 Annual Meeting registration; review of matter, votes may be taken.
- 5. Veterans Donation 2020; review of matter, votes may be taken.

#### **IV.** Appointments:

1. Appointment of Mr Cabot to the Finance Committee from the Appointing Authority; review of matter, votes may be taken.

### V. Old Business:

1. Updated on Medical Disposal Waster; review of matter, votes may be taken.

#### VI. New Business:

- 1. Agreement between Lakeville & Berkley for Lakeville Animal Shelter; review of matter, votes may be taken.
- 2. Review and approve of License between the Town of Berkley and Berkley Historical Society; review of matter, votes may be taken.
- 3. Review and approve of License between the Town of Berkley and Berkley Athletic Association; review of matter, votes may be taken.
- 4. Approval of various Town licenses for calendar year 2021 per the attached sheets; review of matter, votes may be taken.

#### VII. Future Business:

## VIII. Town Administrators Report:

#### IX. Public Input:

#### X. Personnel Board:

1. Resignation letter from Veteran's Agent; review of matter, votes may be taken.

#### XI. Soil Board

### XII. Executive Session:

### XIII. Adjournment:

Next meeting December 23, 2020 6:00 pm