Received: <u>12/8/2020</u> Time: <u>10:50 AM</u> Posted: <u>12/8/2020</u> Time: <u>10:50 AM</u> <u>K. Perkins</u>





TOWN OF BERKLEY

MASSACHUSETTS

BOARD OF SELECTMEN

One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

MEETING POSTING

REVISED

Wednesday December 9, 2020 6:00pm

Council on Aging Room, Town Hall, 1 N. Main St., and via Zoom https://us02web.zoom.us/j/82798842679?pwd=VGI0bjBYQIIhQ1pOR3U4dEI3VFRsQT09

SELECTMEN'S AGENDA

I. <u>Call to Order at 6:00 p.m.:</u>

II. <u>Minutes to be approved by the Board of Selectmen:</u>

- 1. October 28, 2020, Regular Session Meeting Minutes
- 2. November 18, 2020, Regular Session Meeting Minutes

III. <u>Meeting Mail:</u>

- 1. Letter from Xfinity regarding programming changes; review of matter, votes may be taken.
- 2. Memo from Berkley Public Schools regarding surplus items; review of matter, votes may be taken.
- 3. Save the Date from MSA Virtual Annual Business Meeting; review of matter, votes may be taken.
- 4. MMA's 2021 Annual Meeting registration; review of matter, votes may be taken.
- 5. Veterans Donation 2020; review of matter, votes may be taken.
- IV. <u>Appointments:</u>

1. Appointment of Mr Cabot to the Finance Committee from the Appointing Authority; review of matter, votes may be taken.

V. <u>Old Business:</u>

1. Updated on Medical Disposal Waster; review of matter, votes may be taken.

VI. <u>New Business:</u>

- 1. Citation for retiree Russell Horgan; review of matter, votes may be taken.
- 2. Agreement between Lakeville & Berkley for Lakeville Animal Shelter; review of matter, votes may be taken.
- 3. Review and approve of License between the Town of Berkley and Berkley Historical Society; review of matter, votes may be taken.
- 4. Review and approve of License between the Town of Berkley and Berkley Athletic Association; review of matter, votes may be taken.
- 5. Approval of various Town licenses for calendar year 2021 per the attached sheets; review of matter, votes may be taken.

VII. <u>Future Business:</u>

VIII. <u>Town Administrators Report:</u>

IX. <u>Public Input:</u>

X. <u>Personnel Board:</u>

1. Resignation letter from Veteran's Agent; review of matter, votes may be taken.

XI. Soil Board

XII. <u>Executive Session:</u>

XIII. Adjournment:

Next meeting December 23, 2020 6:00 pm