Received: <u>2/11/2021</u> Time: <u>12:50 PM</u> Posted: <u>2/11/2021</u> Time: 12:50 PM

K. Perkins

Town Clerk



One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

# **TOWN OF BERKLEY**

**MASSACHUSETTS** 

BOARD OF SELECTMEN

# **MEETING POSTING**

Wednesday February 17, 2021 6:00pm

Moitoza - Pettey Hearing Room, Town Hall, 1 N. Main St.and via zoom <a href="https://us02web.zoom.us/j/87506592256">https://us02web.zoom.us/j/87506592256</a>

# **SELECTMEN'S AGENDA**

# I. Call to Order at 6:00 p.m.:

## II. Minutes to be approved by the Board of Selectmen:

- 1. January 27, 2021 meeting minutes
- 2. February 3, 2021 meeting minutes

#### **III.** Meeting Mail:

- 1. Letter from Berkley School Committee on surplus items; review of matter votes may be taken.
- 2. Email from Library on surplus items; review of matter votes may be taken
- 3. Letter from MassDOT regarding MBTA Forging Ahead Service Proposal Environmental Notification Form; review of matter votes may be taken.
- 4. Letter from Highway Department regarding snow removal account; review of matter votes may be taken.

## **IV.** Appointments:

## V. Old Business:

1. Update on Myricks St Project; review of matter, votes may be taken.

2. Update Master Plan; review of matter, votes may be taken.

# VI. New Business:

- 1. Update on Berkley Public Schools Superintendent search; review of matter votes may be taken
- 2. Update on SBRHS formula; review of matter votes may be taken

# VII. Future Business:

# VIII. Town Administrators Report:

1. COVID-19 Vaccine update; review of matter votes may be taken

## IX. Public Input:

# X. <u>Personnel Board:</u>

1. Appointment of Council on Aging Director; review of matter, votes may be taken.

# XI. Soil Board

## **XII.** Executive Session:

1. Board to go into Executive Session under Ch 30A §21 (a) 2 to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; review of matter presented, votes may be taken

# XIII. Adjournment:

Next Scheduled meeting Wednesday March 3, 2021 6:00pm