Received: <u>3/29/2021</u> Time: <u>2:00 PM</u> Posted: <u>3/29/2021</u> Time: <u>2:00 PM</u> <u>K. Perkins</u>





TOWN OF BERKLEY

MASSACHUSETTS

BOARD OF SELECTMEN

One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

MEETING POSTING

Wednesday March 31, 2021

6:00pm

Moitoza - Pettey Hearing Room, Town Hall, 1 N. Main St. and via zoom https://us02web.zoom.us/j/85030934020 SELECTMEN'S AGENDA

I. <u>Call to Order at 6:00 p.m.:</u>

II. <u>Minutes to be approved by the Board of Selectmen:</u>

1. March 17, 202 meeting minutes regular session

III. <u>Meeting Mail:</u>

- 1. Letter from SRPEDD regarding assessment; review of matter, votes may be taken
- 2. Letter of resignation from Cris Ghilarducci from k-8 School Committee; review of matter, votes may be taken,
- 3. Letter from Bristol Agricultural High School regarding assessment; review of matter, votes may be taken.
- 4. Letter from Berkley Public School regarding surplus items; review of matter, votes may be taken.

IV. <u>Appointments:</u>

V. <u>Old Business:</u>

1. Update on Myricks St project; review of matter, votes may be taken.

2. Update of Master Plan; review of matter, votes may be taken

VI. <u>New Business:</u>

- 1. License renewal for Chamberlain Farms; review of matter, votes may be taken.
- 2. Somerset Berkley Regional High School K-8 regional study; review of matter, votes may be taken.

VII. <u>Future Business:</u>

VIII. <u>Town Administrators Report:</u>

IX. <u>Public Input:</u>

X. <u>Personnel Board:</u>

XI. Soil Board

XII. <u>Executive Session:</u>

1. Board to go into Executive Session under Ch 30A §21 (a) 2 to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; review of matter presented, votes may be taken

XIII. <u>Adjournment:</u>