Received: <u>5/11/2020</u> Time: <u>12:00 PM</u> Posted: <u>5/11/2020</u> Time: <u>12:00 PM</u> <u>K. Perkins</u> Town Clerk



One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603

# TOWN OF BERKLEY MASSACHUSETTS

BOARD OF SELECTMEN

E-mail: selectmen@berkleyma.us

# MEETING POSTING

### WEDNESDAY MAY 13, 2020 6:00 P.M.

Virtual via zoom: https://us02web.zoom.us/j/83289127696 (link will also be posted on www.townofberkleyma.com under the calendar for Selectmen's Meeting.

## **SELECTMEN'S AGENDA**

#### I. <u>Call to Order at 6:00 p.m.:</u>

#### II. <u>Minutes to be approved by the Board of Selectmen:</u>

- 1. Minutes March 27, 2020 Regular Session
- 2. Minutes April 22, 2020 Regular Session
- 3. Minutes May 7, 2020 Regular Session

#### III. <u>Meeting Mail:</u>

1. Letter from TEC Associations, regarding Massachusetts Coastal Railroad 2020 Vegetation Control Program; review of matter, votes may be taken.

#### IV. <u>Appointments:</u>

1. Appointment of Debra Labonte to Board of Registrars; review of matter, votes may be taken.

#### V. Old Business:

- 1. Update on Town Election; review of matter, votes may be taken.
- 2. Update on Town Meeting; review of matter, votes may be taken.

#### VI. <u>New Business:</u>

- 1. Reserve request from Berkley Superintendent; regarding generator at Berkley Community School; review of matter, votes may be taken.
- VII. <u>Future Business:</u>
- VIII. Town Administrators Report:
- IX. <u>Public Input:</u>
- X. <u>Personnel Board:</u>

#### XI. Soil Board

- 1. Letter from Gilbert Pontes; regarding Site Excavation 180 R Bayview Ave; review of matter, votes may be taken.
- XII. <u>Executive Session:</u>
- XIII. <u>Adjournment:</u>