Received: <u>5/20/2020</u> Time: <u>11:55 AM</u> Posted: <u>5/20/2020</u> Time: <u>11:55 AM</u> <u>K. Perkins</u> Town Clerk



One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berklevma.us

### TOWN OF BERKLEY MASSACHUSETTS

BOARD OF SELECTMEN

## **MEETING POSTING**

# Wednesday May 27, 2020 6:00 pm

Virtual Meeting via Zoom: https://us02web.zoom.us/j/81921974378 (link will also be posted on www.townofberkleyma.com under the calendar for Selectmen's Meeting

### **SELECTMEN'S AGENDA**

#### I. <u>Call to Order at 6:00 p.m.:</u>

#### II. <u>Minutes to be approved by the Board of Selectmen:</u>

- 1. Minutes May 13, 2020 Regular Session
- III. <u>Meeting Mail:</u>
- IV. <u>Appointments:</u>
  - 1. Appointment of John Paul Benoit to Board of Registrars; review of matter, votes may be taken.

#### V. <u>Old Business:</u>

- 1. Update on Annual Town Election; review of matter, votes may be taken.
- 2. Update on Annual Town Meeting; review of matter, votes may be taken.
- 3. Update on 32 Thomas Road; review of matter, votes may be taken.

#### VI. <u>New Business:</u>

1. Open Annual Town Meeting Warrant; review of matter, votes may be taken.

- 2. Set closing date of annual town meeting warrant; review of matter, votes may be taken.
- 3. Discuss opening Town Hall to the public and opening policy; review of matter, votes may be taken.

#### VII. <u>Future Business:</u>

- VIII. <u>Town Administrators Report:</u>
- IX. <u>Public Input:</u>
- X. <u>Personnel Board:</u>
- XI. Soil Board

#### XII. <u>Executive Session:</u>

1. Executive session under MGL Chapter 30A §21 (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares.

#### XIII. Adjournment:

Next Meeting June 10, 2020 6:00 pm