



# TOWN OF BERKLEY

MASSACHUSETTS

## BOARD OF SELECTMEN

One North Main Street 02779-1336  
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### MEETING POSTING - REVISED

Thursday May 27, 2021  
9:00 am

Conference Room A, Town Hall, 1 N. Main St.  
**SELECTMEN'S AGENDA**

- I. **Call to Order at 9:00 a.m.:**
- II. **Minutes to be approved by the Board of Selectmen:**
- III. **Meeting Mail:**
- IV. **Appointments:**
- V. **Old Business:**
- VI. **New Business:**
  1. Approve the Reserve Fund request transfer; review of matter, votes may be taken
- VII. **Future Business:**
- VIII. **Town Administrators Report:**
- IX. **Public Input:**
- X. **Personnel Board:**
- XI. **Soil Board**
- XII. **Executive Session:**
  1. Board to go into Executive Session under Chapter 30A §21(a) 3. To discuss strategy with respect to collective bargaining or litigation if open meeting may have a detrimental effect on the bargaining or litigating position of the public body and chair so declares; review of matter, votes may be taken.
- XIII. **Adjournment:**