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> H. Almy Town Clerk



TOWN OF BERKLEY MASSACHUSETTS

BOARD OF SELECTMEN

One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

MEETING POSTING

Wednesday, May 31, 2023 @ 2:00 p.m. Moitoza – Pettey Hearing Room, Town Hall, 1 North Main Street

SELECTMEN'S AGENDA

Virtual Meeting via Zoom:

https://us05web.zoom.us/j/87314159020?pwd=bDFHWDRkbVdWVGozb1hxc0FPM3IrZz09 (link will also be posted on www.townofberkleyma.com under the calendar for Selectmen's Meeting)

I. <u>Call to Order</u>:

II. Executive Session:

- 1. Board to enter into Executive Session pursuant to M.G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have detrimental effect on the bargaining or litigating position of the Board and Town and the Chair so declares, including Berkley Soil Conservation Board v. Pontes, Bristol County Superior Court Docket No. BRCV2003-00692, Ricardo v. Baptiste, et al., Bristol County Superior Court Docket No. 2273CV00265, and Lippold, et al. v. Miller, et al., Bristol County Superior Court Docket No. 2273CV00738, but also other clearly and imminently threatened or otherwise demonstrably likely litigation; review of matter, votes may be taken.
- 2. Board to enter into executive session pursuant to M.G.L. c. 30A, § 21(a)(2) to conduct a strategy session in preparation for upcoming negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; review of matter, votes may be taken.

III. Adjournment: