

Received: 6/2/2022 Time: 12:20pm  
Posted: 6/2/2022 Time: 12:20pm  
H. Almy  
Town Clerk



**TOWN OF BERKLEY**  
**MASSACHUSETTS**

**BOARD OF**  
**SELECTMEN**

One North Main Street 02779-1336  
Office: 508-824-6794  
Fax: 508-822-4603  
E-mail: selectmen@berkleyma.us

**MEETING POSTING**

Monday, June 6, 2022 @ 6:30p.m.  
Berkley Middle School - Gymnasium

**SELECTMEN'S AGENDA**

**REVISED**

**I. Call to Order:**

1. Board to attend Annual Town Meeting; review of matter, votes may be taken.
2. Board to review final budget before presentation at Annual Town Meeting; review of matter, votes may be taken.

**II. Adjournment:**

\*Next Scheduled Meeting is Wednesday, June 8, 2022 at 6:00 p.m.\*