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# **TOWN OF BERKLEY**

MASSACHUSETTS

BOARD OF SELECTMEN

One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

# **MEETING POSTING**

# WEDNESDAY JULY 22, 2020 6:00PM

### Moitoza - Pettey Hearing Room, Town Hall, 1 N. Main St., and via Zoom at https://us02web.zoom.us/j/89922889031

## **SELECTMEN'S AGENDA**

#### I. <u>Call to Order at 6:00 p.m.:</u>

 Legal Notice The Board is considering reducing the quorum of the 2020 Annual Town Meeting in accordance with the Special Act signed by the Governor on June 4, 2020. The meeting to consider this matter will be held on July 22, 2020 at 6 p.m. in the Moitoza - Pettey Hearing Room, 1 N. Main St., Berkley, MA. Board of Selectmen: George F. Miller, Dean Larabee, Wendy F. Cochrane

#### II. <u>Minutes to be approved by the Board of Selectmen:</u>

- 1. June 24, 2020 Regular Session
- 2. July 8, 2020 Regular Session
- 3. July 8, 2020 Executive Session
- 4. July 14, 2020 Regular Session

#### III. <u>Meeting Mail:</u>

#### IV. <u>Appointments:</u>

1. Appoint Arlene Medeiros to Cultural Council, review of matter, votes may be taken.

#### V. Old Business:

- 1. Update Annul Town Meeting; review of matter, votes may be taken
- 2. Update on the Opening of Town Hall and resuming Wednesday evenings; review of matter votes may be taken.

#### VI. <u>New Business:</u>

- 1. Marge Ghilarducci 2020 Commonwealth Heroine by the Massachusetts Commission on the Status of Women; review of matter, votes may be taken.
- 2. Update on Planning Board Public Hearing regarding rezoning areas of Padelford St from residential to commercial; review of matter votes may be taken.
- 3. New Assessment from Somerset Berkley Regional High School; review of matter, votes may be taken.
- 4. Board to discuss and vote on changing how Special Education for outsourced students is handled in the Berkley K-8 District; review of matter, votes may be taken.
- 5. Board to approve winning bid of the lighting project at the Community School; review of matter, votes may be taken.
- 6. Board to discuss potential zoning by-law change regarding helipad; review of matter, votes may be taken.

#### VII. <u>Future Business:</u>

#### VIII. Town Administrators Report:

#### IX. <u>Public Input:</u>

#### X. <u>Personnel Board:</u>

- 1. Board to vote and sign contract for Town Assessor Gary Hoitt; review of matter, votes may be taken.
- 2. Board to vote and sign contract for Building Inspector Joseph Bizsko; review of matter, votes may be taken.

#### XI. Soil Board

#### XII. <u>Executive Session:</u>

XIII. Adjournment: