

Received: 7/22/2020 Time: 12:05 PM

Posted: 7/22/2020 Time: 12:05 PM

K. Perkins

Town Clerk



TOWN OF BERKLEY

MASSACHUSETTS

BOARD OF
SELECTMEN

One North Main Street 02779-1336
Office: 508-824-6794
Fax: 508-822-4603
E-mail: selectmen@berkleyma.us

MEETING POSTING

MONDAY JULY 27, 2020 7:00PM

Berkley Community School, 59 S. Main St, Berkley MA

SELECTMEN'S AGENDA

- I. **Call to Order at 7:00 p.m.:**
- II. **Minutes to be approved by the Board of Selectmen:**
- III. **Meeting Mail:**
- IV. **Appointments:**
- V. **Old Business:**
- VI. **New Business:**
 1. Annual Town Meeting; review of matter, votes may be taken.
- VII. **Future Business:**
- VIII. **Town Administrators Report:**
- IX. **Public Input:**
- X. **Personnel Board:**
- XI. **Soil Board**

XII. Executive Session:

XIII. Adjournment: