

Received: 8/6/2020 Time: 9:35 AM  
Posted: 8/6/2020 Time: 9:35 AM  
K. Perkins  
Town Clerk



# TOWN OF BERKLEY

## MASSACHUSETTS

### BOARD OF SELECTMEN

One North Main Street 02779-1336  
Office: 508-824-6794  
Fax: 508-822-4603  
E-mail: selectmen@berkleyma.us

## MEETING POSTING

**Monday August 10, 2020 10:00AM**

Via Zoom; <https://us02web.zoom.us/j/82694534980>

### SELECTMEN'S AGENDA

- I. **Call to Order at 10:00 a.m.:**
- II. **Minutes to be approved by the Board of Selectmen**
- III. **Meeting Mail:**
- IV. **Appointments:**
- V. **Old Business:**
  1. Review the purchase of Chrome Books for 1:1 for Berkley k-8 District; review of matters, votes may be taken.
- VI. **New Business:**
- VII. **Future Business:**
- VIII. **Town Administrators Report:**
- IX. **Public Input:**
- X. **Personnel Board:**
- XI. **Soil Board**
- XII. **Executive Session:**
- XIII. **Adjournment:**