Received: 8/29/2023 Time: 1:06pm Posted: 8/29/2023 Time: 1:10pm

A. Tigano

Town Clerk



TOWN OF BERKLEY MASSACHUSETTS

BOARD OF SELECTMEN

One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

#### **MEETING POSTING**

Wednesday, August 30, 2023 @ 6:00 p.m. Moitoza – Pettey Hearing Room, Town Hall, 1 North Main Street

#### **REVISED SELECTMEN'S AGENDA**

## I. Call to Order:

## II. Appointments:

- 1. Board to review and possibly appoint Maureen Alizio to the Historical Commission; review of matter, votes may be taken.
- 2. Board to review and possibly appoint Kim Paull to the Cultural Arts Council; review of matter, votes may be taken.

### **III.** Meeting Mail:

1. Board to review correspondence received from Kristen Jackson, Chairwoman of the DAR; review of matter, votes may be taken.

### **IV.** Meeting Minutes:

1. Board to review and approve Executive Session Minutes and Meeting Minutes of August 16, 2023; review of matter, votes may be taken.

### V. New Business:

- 1. Board to open Special Town Meeting Warrant effective August 30, 2023 with a closing date of September 13, 2023; review of matter, votes may be taken.
- 2. Board to discuss creating a Marijuana Stabilization Account and including same on the Special Town Warrant; review of matter, votes may be taken.
- 3. Board to discuss creating an Opioid Stabilization Account and including same on the Special Town Warrant; review of matter, votes may be taken.

## VI. Town Administrator Report:

- 1. Reminder on Berkley Botanicals (begin payments effective January 1, 2024 3% retail/1.5% for wholesale); Board needs to make a decision on the first Non-Municipal Donation.
- 2. School Building Committee Update
- 3. ARPA Update
- 4. Storm Water Update

# VII. Finance Committee Update:

## VIII. Public Input:

# IX. Executive Session:

1. Board to enter into executive session pursuant to M.G.L. c. 30A, § 21(a)(2) to conduct a strategy session in preparation for upcoming negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; review of matter, votes may be taken.

## X. Adjournment:

\*Next Scheduled Meeting is Wednesday, September 13, 2023 at 6:00 p.m.\*