Received: <u>8/3/2020</u> Time: <u>1:15 PM</u> Posted: <u>8/3/2020</u> Time: <u>1:15 PM</u> K. Perkins

Town Clerk



# **TOWN OF BERKLEY**

MASSACHUSETTS

BOARD OF SELECTMEN

One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

## **MEETING POSTING**

## Wednesday August 5, 2020 6:00 pm

Moitoza - Pettey Hearing Room, Town Hall, 1 N. Main St.; and via zoom https://us02web.zoom.us/j/89048108211

### **SELECTMEN'S AGENDA**

#### I. <u>Call to Order at 6:00 p.m.:</u>

1. Public Hearing : In accordance with Chapter 138, §15, of the M.G.L.notice is hear by given that the Berkley Board of Selectmen, acting as the Licensing Authority of the Town of Berkley, will hold a public hearing on August 5, 2020 at 6 p.m. in the Moitoza – Pettey Hearing Room at the Town Office Building, One North Main Street, Berkley MA, on the application of Prestige Capital Group, Inc of 11 North Main St, Berkley, MA for a Transfer of Licensee on Off-Premises-15 All Alcoholic Beverages license #0015-PK-0090. The premise consists of one story 3,264 sq. ft. building with two sets of public doors to enter and exit the building. There is also a service entrance/exit.

#### II. <u>Minutes to be approved by the Board of Selectmen:</u>

1. July 22, 2020 minutes - Regular Session

#### III. <u>Meeting Mail:</u>

- 1. Somerset Berkley Regional School Committee Resolution: Anti Racism; review of matter, votes may be taken.
- 2. Somerset Berkley Regional School Committee Resolution; COVID-19 State Funding; review matter, votes may be taken.
- 3. Comcast email regarding Internet Essential; review of matters, votes may be taken.
- 4. 2<sup>nd</sup> Quarter Landfill Gas Monitoring; review of matters, votes may be taken.

5. Letter of invitation to the SBRHS Class of 2020 Graduation; review of matter, votes may be taken.

#### IV. <u>Appointments:</u>

1. Appoint Paul Flint as Constable; review of matter, votes may be taken.

#### V. <u>Old Business:</u>

1. Update of Berkley Common Basketball Courts upgrade and Historic Commission; review of matter, votes may be taken.

#### VI. <u>New Business:</u>

- 1. New State Travel Order, Town of Berkley Travel Order; review of matter, votes may be taken.
- 2. Berkley K-8 Chrome Books; review of matter votes may be taken.
- 3. Council on Aging possibility of opening; review of matters, votes may be taken.
- 4. List from Library regarding old furnishing; review of matter, votes may be taken.
- 5. Possible sale of 34 Green St; review of matter, votes may be taken.
- 6. Zoom Board of Selectmen meetings; review of matter, votes may be taken.

#### VII. <u>Future Business:</u>

#### VIII. <u>Town Administrators Report:</u>

#### IX. <u>Public Input:</u>

#### X. <u>Personnel Board:</u>

- 1. Assistant Town Clerk; review of matters, votes may be taken.
- 2. Interview with James Guilmette; review of matter, votes may be taken.

#### XI. Soil Board

1. Update on 4 Freeman St and possible violation; review of matter, votes may be taken.

#### XII. <u>Executive Session:</u>

XIII. <u>Adjournment:</u>