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K. Perkins

Town Clerk

**TOWN OF BERKLEY**  
**MASSACHUSETTS**

**BOARD OF**  
**SELECTMEN**

One North Main Street 02779-1336  
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**MEETING POSTING**

Wednesday, August 3, 2022 @ 6:00 p.m.

Moitoza - Pettey Hearing Room, Town Hall, 1 North Main Street

**SELECTMEN'S AGENDA**

**Call to Order:**

**I. Executive Session**

1. Board to go into Executive Session under MGL Ch. 30A §21 (a) 3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: potential litigation; review of matter, votes may be taken.

**II. Personnel:**

1. Board to hire and sign contract for Melissa Forgue, Town Accountant; review of matter, votes may be taken.
2. Board to review and approve proof of plaque from Bridgewater Trophy for Chief of Police Scott Labonte; review of matter, votes may be taken.
3. Board to hire James Miller for the open Part-Time Laborer's Position for the Highway Department; review of matter, votes may be taken.
4. Board to discuss the position for Maintenance Attendant #1 and Maintenance Attendant #2 for the Highway Department; review of matter, votes may be taken.
5. Board to accept resignation from Treasurer Clerk Chloe DeFaria, effective date August 25, 2022; review of matter, votes may be taken.

**III. New Business:**

1. Board to sign Bristol County ARPA Grant Agreement for the upgraded Fire/EMS Cardiac Monitors; review of matter, votes may be taken.
2. Board to review and sign letter to memorialize the IMA between the City of Taunton and Town of Berkley regarding the Holloway Street Project; review of matter, votes may be taken.

**IV. Town Administrator Report:**

1. Interim Town Administrator to discuss Geosyntec 2<sup>nd</sup> Quarter Landfill Gas Monitoring for June 2022; review of matter, votes may be taken.
2. Interim Town Administrator to discuss ARPA update; review of matter, votes may be taken.
3. Interim Town Administrator to discuss MIIA Insurance update; review of matter, votes may be taken.

**V. Finance Committee Update:**

**VI. Public Input:**

**VII. Adjournment:**

\*Next Scheduled Meeting is Wednesday, August 17, 2022 at 6:00 p.m.\*