

Received: 9/21/2020 Time: 11:20 AM

Posted: 9/21/2020 Time: 11:20 AM

K. Perkins

Town Clerk



# TOWN OF BERKLEY

## MASSACHUSETTS

### BOARD OF SELECTMEN

One North Main Street 02779-1336  
Office: 508-824-6794  
Fax: 508-822-4603  
E-mail: selectmen@berkleyma.us

## MEETING POSTING

### Thursday September 24, 2020 at 6:30PM

Council on Aging, Town Hall, 1 N. Main St.

### SELECTMEN'S AGENDA

- I. Call to Order at 6:30 p.m.:
- II. Minutes to be approved by the Board of Selectmen:
- III. Meeting Mail:
- IV. Appointments:
- V. Old Business:
- VI. New Business:
  1. Special Permit Application to Planning Board regarding Aquifer Protection District; review of matter, votes may be taken.
- VII. Future Business:
- VIII. Town Administrators Report:
- IX. Public Input:
- X. Personnel Board:
- XI. Soil Board
- XII. Executive Session:
- XIII. Adjournment:

*Next meeting September 30, 2020 6:00pm*