Received: <u>9/28/2020</u> Time: <u>1:40 PM</u> Posted: <u>9/28/2020</u> Time: 1:40 PM

K. Perkins
Town Clerk



One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

TOWN OF BERKLEY

MASSACHUSETTS

BOARD OF **SELECTMEN**

MEETING POSTING

REVISED

WEDNESDAY SEPTEMBER 30, 2020 6:00PM

Moitoza - Pettey Hearing Room, Town Hall, 1 N. Main St.

SELECTMEN'S AGENDA

I. Call to Order at 6:00 p.m.:

II. Minutes to be approved by the Board of Selectmen:

- 1. September 2, 2020 minutes, Regular Session
- 2. September 16. 2020 Minutes, Regular Session

III. <u>Meeting Mail:</u>

- 1. Letter from Thomas Lynch regarding surplus items, review of matter votes may be taken.
- 2. Letter from Friends of the Council on Aging regarding Labor Day event, review of matter, votes may be taken.
- 3. Chapter 91 General License Certification regarding 12 Karens Way, review of matter, votes may be taken.
- 4. Letter from Animal Control Officer; review of matter, votes may be taken.

IV. Appointments:

V. Old Business:

1. Shared Roads and Streets Grant regarding Berkley St and Bayview Ave; review of matter, votes may be taken.

VI. New Business:

- 1. Formal Complaint regarding 21 Shore Rd; review of matter, votes may be taken.
- 2. Formal Complaint regarding 52 North Main St; review of matter, votes may be taken.
- 3. Opening Quilting and possible other activities at Council on Aging; review of matter, votes may be taken.
- 4. Cultural Council Grant Flyer; review of matter, votes may be taken.
- 5. Board to discuss and set Special Town Meeting; review of matter, votes may be taken.
- 6. Board to discuss upcoming Halloween; review of matter, votes may be taken.
- 7. Board to discuss State Primary and General Election issues; review of matter, votes may be taken.
- 8. Board to vote and sign the General Election Warrant; review of matter, votes may be taken.
- 9. Town Clerk request for early voting location; review of matter, votes may be taken.

VII. Future Business:

- **VIII. Town Administrators Report:**
- IX. Public Input:
- X. <u>Personnel Board:</u>
- XI. Soil Board
- **XII.** Executive Session:
- XIII. Adjournment: