



TOWN OF BERKLEY

MEETING NOTICE

Received: 5/7/2020 Time: 8:50 AM
Posted: 5/7/2020 Time: 8:50 AM
K. Perkins
Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

Name of Board or Committee: Berkley School Committee & Public Hearing

Date & Time of Meeting: Monday, May 11, 2020; 6:30 PM

Location of Meeting: Virtual Via Google Meet Link:
https://stream.meet.google.com/stream/4e0d3831-2fba-44f4-92b9-37c567a40f5e

Per Governor Baker's order suspending certain provisions of the Open Meeting Law, M.G.L. c. 30A, §20 the public will not be allowed to physically access these Hearings/School Committee Meeting. Members of the Committee and the public will have access to the meeting via Remote meeting technology with Google Meet (watch link to be posted on www.berkleypublicschools.org). For public input, please e/mail the Chair in advance of the meeting at tweber@berkleypublicschools.org

Jennifer Vincent, 5/7/20 revised
Clerk/Board Member posting notice & date

Cancelled or postponed to: _____

Clerk/Board Member cancelling/postponing meeting: _____

AGENDA / LIST OF TOPICS

Berkley School Committee & Public Hearing
Monday, May 11, 2020 - 6:30 P.M. – Virtual via Google Meet
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AGENDA

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AGENDA

- 6:30 1. Call to Order
- 6:30 2. Budget Public Hearing FY '21
- 6:45 3. Approve Bills and Payrolls

- 6:45 4. Approve and Sign Minutes**
- 6:50 5. Correspondence and Enclosures**
- 6:50 6. Public Input**
- 7:00 7. Educational Reports**
a. Principals' Reports on School Activities
- 7:10 8. Administrative and School Committee Reports**
a. Somerset Berkley Regional School Committee
b. Budget Subcommittee
- 7:25 9. Unfinished Business**
a. Policy Readings
b. Berkley School Department Budget 2019/20
c. Berkley School Department Preliminary Budget 2020/21
- 7:45 10. New Business**
a. Award Bid - Custodial Supplies
b. Action on Direct Certification for Free & Reduced-Price Lunches & Action on Participation in Free & Reduced-Price Lunch Program
c. Superintendent Employment Contract
- 8:00 11. Superintendent's Personnel Report**
a. Resignation/Retirement
b. Appointment/Transfer
- 8:00 12. Executive Session**
Executive Session is recommended in accordance with MGL Chapter 30A, Sec. 21 to discuss strategy with respect to collective bargaining and/or litigation in preparation for negotiations with union and non-union personnel and will return to open session only to adjourn.
- 8:00 13. Adjournment**