



# TOWN OF BERKLEY

## MEETING NOTICE

Received: <u>3/26/19</u>	Time: <u>9:35 AM</u>
Posted: <u>3/26/19</u>	Time: <u>9:35 AM</u>
<u>K. Perkins</u> Town Clerk	

(PLEASE PRINT OR TYPE LEGIBLY)

**Name of Board or Committee:**

**Budget Subcommittee**

**Date & Time of Meeting:**

**Thursday, March 28, 2019; 4:00 PM**

**Location of Meeting:**

**Berkley Middle School, Supt. Office**

(physical address including  
room # or name if applicable)

**21 North Main St., Berkley, MA 02779**

Thomas J. Lynch, Supt. of Schools

**Clerk/Board Member posting notice & date**

Cancelled or postponed to: \_\_\_\_\_

Clerk/Board Member cancelling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

**1. Capital Budget**

**2. Other**