



TOWN OF BERKLEY

MEETING NOTICE

Received: 10/7/19 Time: 10:10 AM
Posted: 10/7/19 Time: 10:10 AM

K. Perkins
Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

Name of Board or Committee: _____ Council on Aging _____

Date & Time of Meeting: _____ October 10, 2019 _____

Location of Meeting: _____ Activity Room _____

(physical address including
room # or name if applicable) _____ 1 North Main Street _____

_____ Berkley MA 02779 _____

Clerk/Board Member posting notice & date

Cancelled or postponed to: _____

Clerk/Board Member cancelling/postponing meeting: _____

AGENDA / LIST OF TOPICS

- I. Call to Order at 11:00 AM
- II. Minutes that need to be approved:
 1. Minutes from September 2019
- III. Treasury Report
 1. Report on Financial Status
- IV. Committee Reports:
 1. Report on Program Committee; review of matters votes may be taken
 - a. Tai Chi; review of matters votes may be taken
 - b. Yoga; review of matters votes may be taken
 - c. Body in Motion; review of matters votes may be taken
 - d. Quilting; review of matters votes may be taken
 - e. Aerobics; review of matters votes may be taken
 - f. Mah Jong; review of matters votes may be taken
 - g. Special Programs; review of matters votes may be taken
 - h. Movie days; review of matters votes may be taken
 - i. Brown bag; review of matters votes may be taken
 - j. Coffee and Chat; review of matters votes may be taken
- V. Old Business
 1. Discussion on Board of Health requirements; review of matters votes may be taken Serve Safe
 2. Discussion on the library has a mobile computer lab and a local professor has volunteered to teach short term computer class. She would be available Mon, Wed or Fri afternoons.
 3. Received new handicapped parking space.
 4. Stamping workshop scheduled for January 20, 2020

VI. New Business

1. Discussion on vote for permission to have ability to sign bills on behalf of the Council
2. Discussion on possible trip to LaSalette
3. Discussion on some possible new groups Crochet circle, sign language or coupon exchange.

VII. Future Business:

VIII. Public Input

IX. Adjournment: Next Scheduled Meeting November 7, 2019

This agenda is subject to change (s) not anticipated by the Chairman 48 hours in advance.