

One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us Received: <u>1/16/2020</u> Time: <u>1:25 PM</u> Posted: <u>1/16/2020</u> Time: <u>1:25 PM</u>

K.Perkins

TOWN OF BERKLEY

MASSACHUSETTS

BOARD OF SELECTMEN

MEETING POSTING

Wednesday, January 22, 2020 Hearing Room, Town Hall, 1 N. Main St.

SELECTMEN'S AGENDA

REVISED - 1

I. Executive Session 5:30PM:

- 1. Board to go into Executive Session under Ch 30A §21 (a) 2 to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; review of matter presented, votes may be taken.
- II. Call to Order at 6:00 p.m.: This meeting is being audio and video recorded

III. Minutes that need to be approved by the Board of Selectmen:

- 1. Minutes of December 4, 2019 Regular Session
- 2. Minutes of December 11, 2019 Regular Session
- 3. Minutes of January 6, 2020 Regular Session

- 4. Minutes of January 8, 2020 Regular Session
- 5. Minutes of January 8, 2020 Executive Session

IV. Meeting Mail:

- 6. Notice from Xfinity regarding updated Municipal Emergency Reporting Procedure; review of matters votes may be taken.
- 7. Notice from State Ethics Commission regarding new advisory on gifts; review of matter votes may be taken.
- 8. Notice from Commonwealth of Massachusetts Department of Transportation regarding Notice of Public Information Meeting for Route 138 Raynham project, review of matter votes may be taken.
- 9. Memo from Library Director rescinding retirement resignation; review of matter votes may be taken.

V. **Appointments:**

- 1. Appointment of Alice Medeiros to the Council on Aging until June 30, 2020; review of matter votes may be taken.
- 2. Appointment of Joseph Sousa to the Cable TV Advisory Committee until June 30, 2020; review of matter votes may be taken.

VI. Old Business:

- 1. Updated Arise Dispensary; review of matter votes may be taken.
- 2. Issue Annual License for Affordable Motor Sales; review of matter, votes may be taken.

VII. New Business:

- 1. Town Clerk to discuss upcoming election and early voting; review of matter, votes may be taken.
- 2. Presentation from Aidan Pollok regarding Eagle Scout Project; review of matter, votes may be taken.

VIII. Future Business:

IX. Town Administrators Report:

X. **Public Input:**

XI. **Personnel Board:**

- 1. Discuss and review resumes for Town Administrator; review of matter votes may be taken.
- 2. Discuss and review Assistant Town Treasurer and posting of open position; review of matters votes may be taken.

XII. Soil Board:

XIII. Adjournment: Next scheduled meeting;

February 5, 2020 6:00 p.m.

This agenda is subject to change(s) not anticipated by the Chairman 48 hours in advance.