



TOWN OF SOMERSET
MEETING NOTICE

Received & Posted: 11/23/2021 Time: 11:10 AM

K. Perkins

Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

Name of Board or Committee: Joint Meeting: Somerset School Committee/Somerset Berkley Regional School Committee

Date & Time of Meeting: Tuesday, November 30, 2021 at 6:30 pm

Location of Meeting: Via Zoom: By Phone 929.205.6099 Meeting ID: 836 8146 4010 Passcode: 480802

OR: <https://us02web.zoom.us/j/83681464010?pwd=MUVOT2MvUDMrUUdJd0RrOE5lZ1gxZz09>

Robin Vaccaro, Recording Secretary, November 23, 2021

Clerk/Board Member posting notice & date

Cancelled or postponed to:
(circle cancelled/postponed)

Clerk/Board Member cancelling/postponing meeting

AGENDA / LIST OF TOPICS

Call the meeting to order at _____ due notice having been posted.

Pursuant to the Open Meeting Law, any person may make an audio or video recording of this public meeting or may transmit the meeting through any medium. Attendees are therefore advised that such recordings or transmissions may be made whether perceived or unperceived by those present.

Roll Call of Members Present:

Somerset Berkley Regional Committee:

Mr. Richard Fenstermaker, Chair
Mrs. Jenifer Andrews, Vice Chair
Mr. Robert Gaw
Mrs. Julie Ramos Gagliardi
Mr. Victor Machado, Jr.
Mr. Richard Peirce
Ms. Jennifer Vincent

Somerset Committee:

Mr. Michael McDonald, Chair
Ms. Shauna Geary, Vice Chair
Mr. Robert Gaw
Mr. Christopher Godet
Mr. Victor Machado, Jr.

Administration:

Superintendent of Schools, Mr. Jeffrey Schoonover
Director of Business & Finance, Mr. Ronald Tarro
Director of Curriculum, Ms. Elizabeth Haskell
Director of Special Education, Ms. Megan Ashton
Director of Technology, Mr. Stephen Levesque
Director of Building and Grounds, Mr. Manuel Alves

Pledge of Allegiance

Executive Session: Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(3) to conduct strategy with respect to collective bargaining or litigation if an open meeting may have a

detrimental effect on the bargaining or litigation position of the public body and the chair(s) so declare: **American Federation of State, County and Municipal Employees Paraprofessional Unit.**

New Business

1. Approval of August 1, 2021 to July 31, 2024 Paraprofessional Memorandum of Agreement

Public Input

Should the Committee require information before this meeting, please contact me immediately in order to facilitate appropriate research. Jeffrey Schoonover – Superintendent

If you need reasonable accommodations in order to participate in the meeting, contact ADA Coordinator, Robin Vaccaro, at 508.324.3100 ext. 3215 in advance of the meeting. While the district will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.