

TOWN OF SOMERSET

## **MEETING NOTICE**

Received & Posted: 9/14/2023 Time: 10:55am

A. Tigano Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

Name of Board or Committee: Joint Meeting: Somerset School Committee and Somerset Berkley **Regional School Committee** 

Tuesday, September 19, 2023 at 5:30 pm

**Date & Time of Meeting:** Location of Meeting: Somerset Berkley Regional High School Library, 625 County Street, Somerset

Robin Vaccaro, Recording Secretary, September 14, 2023

**Clerk/Board Member posting notice & date** 

Cancelled or postponed to: (circle cancelled/postponed)

Clerk/Board Member cancelling/postponing meeting

# AGENDA / LIST OF TOPICS

Call the meeting to order at \_\_\_\_\_ due notice having been posted.

Pursuant to the Open Meeting Law, any person may make an audio or video recording of this public meeting or may transmit the meeting through any medium. Attendees are therefore advised that such recordings or transmissions may be made whether perceived or unperceived by those present.

## **Roll Call of Members Present:**

## Somerset Berkley Regional Committee:

Jenifer Andrews, Chair Richard Fenstermaker, Vice Chair **Kimberly Ferreira** Julie Ramos Gagliardi Victor Machado, Jr. Kelly O'Brien Jilleen Solomon

## Administration:

Superintendent of Schools, Jeffrey Schoonover Director of Business & Finance, Ronald Tarro Director of Curriculum, Elizabeth Haskell Director of Special Education, Megan Ashton

## **Pledge of Allegiance**

6:01 p.m. Executive Session: Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares [American Federation of State, County and Municipal Employees (AFSCME) Administrative Assistant and Custodian Units]

## Somerset Committee:

Robert Gaw, Chair Christine Courville, Vice Chair Jennifer Ashlev **Kimberly Ferreira** Victor Machado, Jr.

#### New Business

1. Approval of August 1, 2023 to July 31, 2026 Administrative Assistant Memorandum of Agreement

## Public Input

If you need reasonable accommodations in order to participate in the meeting, contact ADA Coordinator, Robin Vaccaro, at 508.324.3100 ext. 3215 in advance of the meeting. While the district will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.