

## TOWN OF SOMERSET

## **MEETING NOTICE**

Received & Posted: <u>9/30/19</u> Time: <u>1:35 PM</u>	
K. Perk	ins
Town Cl	erk

(PLEASE PRINT OR TYPE LEGIBLY)

Name of Board or Committee:

**Date & Time of Meeting:** 

**Location of Meeting:** 

School Advisory Council

October 3, 2019

Somerset Berkley Regional High School - Main Office Conference Room

**Enter through Main Entrance - Luther Ave** 

625 County Street Somerset, MA

6:00 p.m.

David Lanczycki, Co-Chair September 30, 2019

Clerk/Board Member posting notice & date

Cancelled or postponed to: (circle cancelled/postponed)	
Clerk/Board Member cancel	ling/postponing meeting

## AGENDA / LIST OF TOPICS

Call meeting to order at \_\_\_\_\_ due notice having been posted

Pledge of Allegiance

Let the record show that this meeting will be electronically recorded and if anyone in the audience also wishes to electronically record this meeting, you should request permission from the Committee at this time.

## **Meeting Agenda & List of Topics**

- I. Introductions and Purpose
- **II.** Your Concerns
- III. NEASC
- IV. School ID's
- V. Parent Teacher Conferences
- VI. Kindness Cards
- VII. Other