



**TOWN OF SOMERSET  
MEETING NOTICE**

Received & Posted 4/18/24 Time: 9:31am

H. Almy  
Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

**Name of Board or Committee:** Somerset Berkley Regional School Committee & Somerset Public Schools  
Joint Meeting

**Date & Time of Meeting:** Tuesday, April 23, 2024 at 6:00 pm

**Location of Meeting:** Somerset Berkley Regional High School Library, 625 County Street, Somerset

Robin Vaccaro, Recording Secretary, April 18, 2024

**Clerk/Board Member posting notice & date**

Cancelled or postponed to: \_\_\_\_\_  
(circle cancelled/postponed)

\_\_\_\_\_  
Clerk/Board Member cancelling/postponing meeting

**AGENDA / LIST OF TOPICS**

*Mission Statement: Somerset Berkley Regional High School will provide a safe supportive and rigorous learning environment that fosters a culture of inclusion, innovation and continuous improvement in which all key stakeholders, including students, staff, faculty, administrators and volunteers, are challenged to achieve their full potential and individual goals; encouraged to be innovative problem solvers and effective communicators; instructed to be purposeful and responsible users of technology and inspired to be positive and caring contributors to the local community and global society.*

Call the meeting to order at \_\_\_\_\_ due notice having been posted.

Pursuant to the Open Meeting Law, any person may make an audio or video recording of this public meeting or may transmit the meeting through any medium. Attendees are therefore advised that such recordings or transmissions may be made whether perceived or unperceived by those present and are deemed acknowledged and permissible.

**SBRSC Members Present:**

- Jenifer Andrews, Chair
- Richard Fenstermaker, Vice Chair
- Jennifer Ashley
- Kimberly Ferreira
- Victor Machado, Jr
- Kelly O'Brien
- Jilleen Solomon
- Ryan Vieira, Student Representative

**Administration Present:**

- Superintendent of Schools, Jeffrey Schoonover
- Director of Business & Finance, Ronald Tarro
- Director of Curriculum, Elizabeth Haskell
- Director of Special Education, Megan Ashton

**Somerset School Committee Members:**

- Jennifer Ashley, Chair
- Victor Machado, Vice Chair
- Christine Courville
- Kimberly Ferreira
- Robert Gaw

**Pledge of Allegiance**

- The next regularly scheduled meeting is Tuesday, May 21, 2024 in the Somerset Berkley Regional High School Library

### **6:00 pm Student Teaching and Learning**

1. Student Representative Report, Ryan Vieira
2. Consider Approval of HOSA-Future Health Professional Trip to Houston, TX, June 25-29
3. Consider Pre/Approval of 2025 Student Trip to Costa Rica
4. March Visionaries: Torin Estabrooks (Independent), Clare Gloster (Digital Citizen), Connor Haney (Resilient), Leland Irizarry (Respectful), Grace Kayata (Digital Citizen), Brady Moniz (Academic), Jeet Patel (Academic), Jacob Pavao (Empathetic)

### **6:30 Business/Financial**

1. Audit Report Overview for Year Ended June 30, 2023 by Anthony Roselli, CPA
2. March Financial Statement
3. Continued Discussion on 2024-2025 Budget

### **6:55 Public Hearing on School Choice Participation for the 2024-2025 School Year**

#### **Public Input**

### **7:00 pm New Business**

1. 2024-2025 School Choice Participation Vote
2. Superintendent's Update
  - a. Resignations: None
  - b. Appointments: None
3. Discuss District's Responsibility for School Nurses

### **7:15 Other Matters/Informational**

1. Somerset and Berkley Public Schools Updates
2. Topics Not Anticipated by the Chair 48 Hours in Advance of the Meeting
3. Action Items for Future Meetings

### **7:25 Consent Agenda**

1. Consider Approval of the Following Minutes
  - a. Open Session Minutes of March 19, 2024
  - b. Open Session Minutes of March 26, 2024

**7:27 Executive Session:** Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares **[American Federation of State, County and Municipal Employees (AFSCME) Paraprofessional and Custodian units and Cafeteria Memorandum of Agreement]** and Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements **[Consider Release/Redaction/Withholding of March 19, 2024 executive session minutes and March 26, 2024 executive session minutes]**

### **7:45 Return of Open Session**

1. Approval of Memorandum of Agreement with AFSCME Cafeteria Workers
2. Approval of Executive Session Minutes
  - a. March 19, 2024
  - b. March 26, 2024
3. Release, Redaction or Withholding of March 19, 2024 executive session minutes and March 26, 2024 executive session minutes

**\*The Committee Reserves the Right to Take Items on the Agenda Out of Order\***

**\*Every Agenda Item May Require Action\***

*If you need reasonable accommodations in order to participate in the meeting, contact ADA Coordinator, Robin Vaccaro, at 508.324.3100 ext. 3215 in advance of the meeting. While the district will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.*

**RAIDER: Resilient, Academic, Independent, Digital-Citizens, Empathetic, Respectful**

**FY: Fiscal Year (7/1/24-6/30/25)**

**HOSA: Health Occupations Students of America**

**AFSCME: American Federation of State, County and Municipal Employees**

**CPA: Certified Public Account**