



# TOWN OF BERKLEY

## MEETING NOTICE

Received: 1/13/2022 Time: 12:34pm  
Posted: 1/13/2022 Time: 12:34pm  
H. Almy  
Town Clerk

(PLEASE PRINT OR TYPE LEGIBLY)

**Name of Board or Committee:** Berkley School Committee

**Date & Time of Meeting:** Monday, 1/24/22; 6:30 PM

**Location of Meeting:** Berkley Middle School Library  
(physical address including room # or name if applicable) 21 North Main St., Berkley, MA 02779

Jennifer Vincent, 1/13/22  
**Clerk/Board Member posting notice & date**

Cancelled or postponed to: \_\_\_\_\_

Clerk/Board Member cancelling/postponing meeting: \_\_\_\_\_

### AGENDA / LIST OF TOPICS

**Berkley School Committee**  
Monday, January 24, 2022; 6:30 PM  
Berkley Middle School Library  
21 North Main St., Berkley, MA 02779

**AGENDA:**

- 6:30 1. Call to Order & Pledge of Allegiance**
- 6:30 2. Guest**
- 6:30 3. Approve Bills and Payrolls (VOTE)**
- 6:30 4. Approve and Sign Minutes (VOTE)**
- 6:30 5. Correspondence and Enclosures**

The items which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may be discussed and other items not listed may be brought up for discussion to the extent permitted by the law.

- 6:30 6. Public Input**
- 6:40 7. Educational Reports**
- a. Principals' Reports on School Activities
  - b. Curriculum Acceleration Team (CAT)
- 6:45 8. Administrative and School Committee Reports**
- a. Somerset Berkley Regional School Committee
  - b. Annual Report of the School Department, 2021
  - c. Superintendent's Mid-Cycle Evaluation
  - d. COVID / Mask Update
  - e. Policy Subcommittee
- 6:55 9. Unfinished Business**
- a. Policy Readings **(VOTE)**
  - b. Berkley School Department Budget, 2021/22
- 7:00 10. New Business**
- a. Award Bid, Regular Transportation 2022-2025 **(VOTE)**
  - b. Presentation on Preliminary Budget, 2022/23 **(VOTE)**
  - c. Surplus List **(VOTE)**
- 7:30 11. Superintendent's Personnel Report**
- a. Resignation/Retirement
  - b. Appointment/Transfer
- 7:30 12. Executive Session (ROLL CALL VOTE)**
- Executive Session is recommended in accordance with MGL Chapter 30A, Sec. 21 to discuss strategy with respect to collective bargaining and/or litigation in preparation for negotiations with union and non-union personnel and will return to open session only to adjourn.
- 8:00 13. Adjournment (VOTE)**

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