Received: <u>1/6/2020</u> Time: <u>1:45 PM</u>
Posted: <u>1/6/2020</u> Time: <u>1:45 PM</u>
K. Perkins

Town Clerk



One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

# TOWN OF BERKLEY

#### I. <u>MASSACHUSETTS</u>

- 1. BOARD OF
- II. <u>SELECTMEN</u>

### **MEETING POSTING**

## Wednesday January 8, 2020

Moitoza - Pettey Hearing Room, Town Hall, 1 N. Main St.

#### **SELECTMEN'S AGENDA**

#### I. Call to Order at 6:00 p.m.:

#### II. Minutes to be approved by the Board of Selectmen:

#### **III.** Meeting Mail:

- 1. Letter from Planning Board regarding 145 Myricks Street Nefeen Cranberry, LLC., Nouria Energy Corp.; review of matter votes may be taken
- 2. Letter from Bristol Count Retirement System regarding FY 2021 Appropriation; review of matter votes may be taken
- 3. Letter from Massachusetts School Building Authority regarding Town of Berkley 2019 Statement of Interest Status; review of matter votes may be taken
- 4. Notice from Town Clerk regarding May 9, 2020 annual election; review of matter votes may be taken.
- 5. Letter from MassDEP regarding 20019 Snow Disposal Policy; review of matter votes may be taken
- 6. Letter from Janine Peccini regarding GATHC's HOME Program Outreach Meeting; review of matter votes may be taken.
- 7. Letter from Registry of Motor Vehicle regarding changes to the Registration and Title Forms; review of matter votes may be taken.

8. Letter from MMA regarding upcoming Annual Meeting & Trade Show on January 24<sup>th</sup> and 25<sup>th</sup> 2020; review of matter votes may be taken.

#### IV. Appointments:

1. Appointment of Elizabeth Monkowski to Council of Aging; review of matter votes may be taken.

#### V. <u>Old Business:</u>

- 1. Update with Arise Dispensary and Flavia Hungaro of LMCC, LLC; review of matter votes may be taken
- 2. Issue Annual License for John's Auto Garage; review of matter votes may be taken.
- 3. Update Holloway Street; review of matter votes may be taken.

#### VI. <u>New Business:</u>

- 1. Letter from Sean Sullivan DOT regarding District 5 Additional Apportionment; review of matters votes to be taken
- 2. Letter from Council on Aging regarding receiving and accepting of grant; review of matters votes to be taken
- 3. Letter from Council on Aging regarding receiving and accepting of grant; review of matter votes to be taken.

#### VII. Future Business:

#### **VIII.** Town Administrators Report:

#### IX. Public Input:

#### X. Personnel Board:

- 1. Resignation letter from Town Administrator Assistant; review of matter votes to be taken
- 2. Discuss and review resumes for Town Administrator; review of matter votes to be taken.

#### XI. Soil Board

#### **XII.** Executive Session:

1. Enter Executive Session under Chapter 30A §21 1 to discuss Treasurer's Office

#### XIII. Adjournment:

Next Scheduled meeting Wednesday January 22, 2020 at 6:00pm