Received: <u>11/7/19</u> Time: <u>11:35 AM</u> Posted: <u>11/7/19</u> Time: <u>11:35 AM</u>

<u>K. Perkins</u> Town Clerk



TOWN OF BERKLEY

MASSACHUSETTS

BOARD OF SELECTMEN

One North Main Street 02779-1336 Office: 508-824-6794 Fax: 508-822-4603 E-mail: selectmen@berkleyma.us

MEETING POSTING

Wednesday, November 13, 2019

Moitoza - Pettey Hearing Room, Town Hall, 1 N. Main St.

SELECTMEN'S AGENDA

I. <u>Call to Order at 6:00 p.m.:</u>

II. <u>Minutes to be approved by the Board of Selectmen:</u>

- 1. Minutes for October 30, 2019 Regular Session
- 2. Minutes for November 6, 2019 Regular Session

III. <u>Meeting Mail:</u>

- 1. Notice from Bristol County Agricultural High School regarding invoice for the year 2019-2020; review of matters presented votes may be taken
- 2. Letter from DCR regarding the Forest Legacy Program; review of matters presented votes may be taken
- 3. Letter from law office of Levin & Levin regarding Assessors Map Lot 11 Plot 58; review of matters presented votes may be taken
- 4. Letter from Town Administrator regarding releasing of funds from Library project; review of matters presented votes may be taken
- 5. Letter of resignation from Mathew Perry from Zoning Board of Appeals; review of matters presented votes may be taken

IV. <u>Appointments:</u>

V. Old Business:

VI. <u>New Business:</u>

1. Review and approve MOA with Public Employees Local Union 272 AFL-CIO Berkley 911 Signal Operators; review of matters presented votes may be taken

VII. <u>Future Business:</u>

VIII. Town Administrators Report:

IX. <u>Public Input:</u>

X. <u>Personnel Board:</u>

- 1. Review non-union paygrades; review of matters presented votes may be taken
- 2. Review and discuss Selectmen's Administrative Assistant position; review of matters presented votes may be taken

XI. Soil Board:

XII. <u>Executive Session:</u>

1. Board to go into executive session under Ch. 30A §21 2 to conduct strategy session in preparation for negotiations with non-union personnel and union personnel Berkley 911 Signal Operators; review of matters presented votes may be taken

XIII. <u>Adjournment:</u>

Next scheduled meeting