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K. Perkins

Town Clerk

## **TOWN OF BERKLEY**

**MASSACHUSETTS** 

**BOARD OF SELECTMEN** 

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## **MEETING POSTING**

## Friday, February 8, 2019

Berkley Middle School, 21 North Main Street

## SELECTMEN'S AGENDA

- I. Call to Order at 6:30 p.m.:
- II. **Appointments:** 
  - 1. The Board of Selectmen will be attending a presentation by Berkley Botanicals at the Berkley Middle School; review of matters presented votes may be taken
- III. **Adjournment**

This agenda is subject to change(s) not anticipated by the Chairman 48 hours in advance.