



TOWN OF BERKLEY

MASSACHUSETTS

BOARD OF
SELECTMEN

One North Main Street 02779-1336

Office: 508-824-6794

Fax: 508-822-4603

E-mail: selectmen@berkleyma.us

MEETING POSTING

Wednesday, September 4, 2019

Moitoza - Pettey Hearing Room, Town Hall, 1 N. Main St.

SELECTMEN'S AGENDA

I. Call to Order at 6:00 p.m.:

II. Minutes to be approved by the Board of Selectmen:

1. Minutes for August 21, 2019 – Regular Session

III. Meeting Mail:

1. Invitation from Bristol County Agricultural High School for ground breaking ceremony; review of matters presented votes may be taken
2. Letter from Lt. Governor Polito regarding 2020 Community Compact Grant Program; review of matters presented votes may be taken
3. Email from Mass Office on Disability regarding ADA Coordinator information; review of matters presented votes may be taken

IV. Appointments:

V. Old Business:

VI. New Business:

1. Application for Special License Wine & Malt Beverages from the Bay State Beagle Club; review of matters presented votes may be taken
2. Letter from Mallory Prior regarding serving on the Berkley Conservation Commission; review of matters presented votes may be taken

VII. Future Business:

VIII. Town Administrators Report:

IX. Public Input:

X. Personnel Board:

1. Interviews with candidate for the maintenance position; review of matters presented votes may be taken
2. Interviews with candidates for Treasurer's Clerk and Assistant Treasurer; review of matters presented votes may be taken

XI. Soil Board:

1. Letter from Gilbert Pontes regarding revocation of Soil Permit; review of matters presented votes may be taken

XII. Executive Session:

1. Per Chapter 30A section 21(a) 3 to discuss litigation regarding Town Hall; review of matters presented votes may be taken
2. Per Chapter 30A section 21(a) 8 to consider applicants for the position of C.O.A. Director (the Chairman declares an open meeting will have a detrimental effect); review of matters presented votes may be taken

XIII. Adjournment:

Next scheduled meeting September 18, 2019